

2025 南加基督徒聚会 秋令会

主题：我们一起来建造罢

日期	09/06 周六(上午十时)	09/06 周六(晚间七时)	09/07 主日(上午十时)
信息	尼希米记第 1 至 3 章	尼希米记第 4 至 6 章	创 22:1-14; 约 4:1-26; 罗 12:1
讲员/翻译	吴尔尼 / 梁殷宗宣		
领诗/诗歌	熊泓霏 / 王扬恩 H354; H537	夏雄 / 杨兆文 H658; H677	梁家声 / 殷宗宣 S268; H098
司琴	陈恩希	陈恩希	陈恩希
爱筵	午餐(中午十二时) 圣迦谷	晚餐(傍晚五时半) 普慕拿	午餐(中午十二时) 迦福市
招待	圣迦谷	普慕拿	迦福市
地点	8141 Hellman Ave., Rosemead, CA 91770 Zoom ID: 668 348 4613; Passcode: 551211		

- 注：
1. 每堂信息聚会开始前，有半小时等候主的时间，请大家提早来预备
 2. 周六下午二至四时中文组是亲近主聚会
 3. 主日晚间七时半有三区合并线上的擘饼聚会

注意事项:

1. 秋令会三堂吴弟兄信息都有中文翻译，青少年建议参加信息聚会。
2. 在每堂聚会前二十分钟父母可带您的孩子到儿童聚会的教室。
3. 每堂信息前均有三十分钟安静时间，请提早进入聚会厅安静或祷告，请勿交谈或做其他事务。
4. 每堂聚会在会众唱完诗歌后，招待会将聚会厅的门关上，晚来的弟兄姊妹请到副堂教室参加同步直播聚会。
5. 进入聚会厅请自行决定是否戴口罩；若身体有发烧不适情形，请在线上参加聚会。
6. 因为停车场车位有限，请大家尽量共乘，早来的烦请停到街上。因为人多，请注意出入安全。
7. 请弟兄姊妹为基督见证使团的同工们和事工代祷。若您有感动为此次特会需要或使团事工奉献，支票抬头请写 Testimony of Christ Mission，投入奉献箱中，或 Zelle 转账：
tochristmission@gmail.com。

**2025 Fall Conference of
Southern California Christian Assembly
Theme: Arise and Build**

日期 Dates	09/06 Sat 10:00AM	09/06 Sat 7:00PM	09/07 Sun 10:00AM
Message	Nehemiah 1-3	Nehemiah 4-6	Gen.22:1-14; Jn 4:1-26; Rom12:1
Speaker/Translator	Ernest Waldvogel / Michelle Liang		
Song Leader Hymns	Fisher Xiong H354; H537	David Hsiung H658; H677	Timothy Liang S268; H098
Pianist	Lily Chen	Lily Chen	Lily Chen
Love Feast	Lunch 12:00PM San Gabriel	Dinner 5:30PM Pomona	Lunch 12:00PM Culver City
Usher	San Gabriel	Pomona	Culver City
Location	8141 Hellman Ave., Rosemead, CA 91770 Zoom ID: 668 348 4613; Passcode: 551211		

Notes:

1. Before each message meeting, there is a half-hour waiting time for the Lord. Please come early to prepare.
2. Workshops on Saturday afternoon 2-4 PM: In the big classroom (Educational Building)
3. A three-church online Breaking of Bread meeting will be held at 7:30 pm on Sunday evening.
(Zoom ID: 907 607 3466, Passcode: gkaw2Y)

Announcements:

1. There is Chinese translation for all three sessions during the Fall Conference. Young people over 13 are encouraged to attend.
2. Children's program is held concurrently. Parents can drop off children in the classroom 20 minutes before each session.
3. There is a 30-minute quiet time before each session. Please enter the meeting room early to prepare our hearts. Please do not talk casually or do things that easily distract us from focusing on the Lord.
4. Meeting room door will be closed after the congregation has finished singing. Those who arrive late should go to the big classroom in the Educational Building to attend live streaming meeting.
5. Mask wearing is optional; if you have a fever or discomfort, please participate online.
6. Parking space is limited, so please carpool, and park on the street if you arrive early.
7. Please pray for the co-workers of Testimony of Christ Mission. If you are moved to donate for this special conference or mission's work, please make your check payable to "Testimony of Christ Mission", and put it into the offering box in the chapel. For Zelle: tochristmission@gmail.com

聚会时间表 Meeting Schedule

日期 Date 时间 Time	09/06 周 六 Saturday	09/07 主 日 Lord's Day
9:30 am ~ 10:00 am	会前祷告 Prayer	会前祷告 Prayer
10:00 am ~ 12:00 pm	第一堂信息 Message I	第三堂信息 Message III
12:00 pm ~ 1:30 pm	午 餐 Lunch	
2:00 pm ~ 4:00 pm	亲近主 Workshop	
4:00 pm ~ 5:30 pm	自由活动 Free Time	
5:30 pm ~ 6:30 pm	晚 餐 Dinner	
6:30 pm ~ 7:00 pm	会前祷告 Prayer	
7:00 pm ~ 9:00 pm	第二堂信息 Message II	7:30 pm ~ 8:30 pm 三区合并擘饼聚会 Breaking of Bread



Arise and Build
(Nehemiah 2:18)

我們起來建造罷
(尼希米記 2:18)

Speaker: Ernie Waldvogel
講員：爾尼吳弟兄

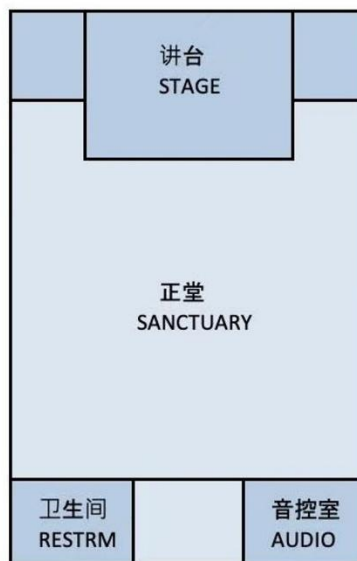
2025/9/6 10AM Message 上午十時 信息
2025/9/6 2PM Workshop 下午二時 親近主
2025/9/6 7PM Message 晚間七時 信息
2025/9/7 10AM Message 上午十時 信息

2025 SCCA
南加基督徒聚會
Fall Retreat 秋令會

8141 Hellman Ave., Rosemead, CA 91770

教室1 現場直播
Class RM 1 Live Streaming Workshop

教室2-4 兒童聚會
Class RM 2-4 Children's Program



第一堂信息（周六晨间） 尼希米记第一至三章

尼希米的故事教导我们许多在当今世代需要实践的功课。尼希米心中全面的负担就是为了神的子民和神的国度。因着这一个负担，他必须努力工作、奋勇争战并不住祷告，才能完成神交付给他的使命。我们也必须学习去工作、争战和祷告，才能完成神对我们的心意。

尼希米记第一至三章：

- 一、尼希米在巴比伦的责任
- 二、他的工作虽在巴比伦，但他的心却与在耶路撒冷的神的子民同在
- 三、注意他对耶路撒冷神子民光景的反应
- 四、他开始祷告，我们也必须像尼希米一样，沉浸在祷告中作一切的事，并且是不住地祷告
- 五、重返耶路撒冷的神迹
- 六、亲眼目睹当地的情形
- 七、尼希米明白这项任务不是靠一个人可以完成的，他需要一个团队（教会），需要一群委身的人齐心协力一同来完成
- 八、每一个人都在自己的位置上同心建造，彼此配搭
- 九、敌对的声音立刻出现——从不满开始，接着是言语的攻击，并随着工程的进展而不断加剧
- 十、尼希米的回应：继续祷告，继续建造

Message I (Saturday morning):

The story of Nehemiah teaches many lessons that need to be applied in our day. His overall burden was for the people of God and for the kingdom of God. He needed to work, fight and pray in order to complete the task assigned to him by God. We also must learn to work, fight and pray to complete what God wants from us.

Text: Nehemiah chapters 1-3.

1. Nehemiah's responsibilities in Babylon.
2. His job was in Babylon but his heart was with the people of God in Jerusalem.
3. Notice his reaction to the condition of the people of God in Jerusalem.
4. He begins to pray. We must, like Nehemiah, bathe all we do in prayer. Pray without ceasing.
5. The miracle of getting back to Jerusalem.
6. Seeing the situation firsthand
7. Nehemiah realizes that the task is not going to be accomplished by one man. It will take a team (a church). It will need to be a coordinated and combined effort by a committed group of people.
8. Each one worked together and built right where they were.
9. The opposition was immediate. It starts with displeasure, moves to verbal attacks and continues to ramp up as the work progresses.
10. Nehemiah's response was to pray and continue to work.

第二堂信息（周六晚间） 尼希米记第四至六章

- 一、我们已经建造到一半，反对的力量却变得更加剧烈，但现在我们绝不能停工，虽然前面仍有漫长的路要走
- 二、一些核心同工感到疲惫不堪，甚至想要放弃
- 三、尼希米向他们说鼓励的话，借着神的灵，使众人重新得力，继续奋战与建造——绝不回头
- 四、敌人持续不断地挑战，企图使尼希米停工，但都未能成功
- 五、尼希米为力量向神祷告
- 六、最终城墙建造完工，荣耀全归于神

周六下午中文工作坊 亲近主

祷告与简介；诗歌敬拜(H285, 只愿得着祢, H302)；安静等候；回应诗歌与祷告(H581)

雅 4:8 你们亲近神、神就必亲近你们。

来 10:19 我们既因耶稣的血、得以坦然进入至圣所。20 是借着祂给我们开了一条又新又活的路从幔子经过、这幔子就是祂的身体。

诗篇 65:1 神啊，锡安的人都等候赞美你。

弗 5:19 当用诗章、颂词、灵歌彼此对说，口唱心和地赞美主。

尽情地赞美：诗篇 22:3 神是用以色列的赞美为宝座的，让圣灵自由运行，用诗章、颂词、灵歌，口唱心和地赞美主。

聆听邵陈欢之师母的祷告：她多年来在亲近主、与主同在上帮助了无数的圣徒。

诗篇 62:5 我的心哪，你当默默无声，专等候神。

安静等候主：收回游荡的心思，转向里面，主耶稣就在我们里面，祂和我们是那么近。注目仰望耶稣，单单亲近祂、积极等候祂、用全心爱祂...

诗 65:4 你所拣选，使他亲近你，住在你院中的，这人便为有福。我们必因你居所、你圣殿的美福知足了。

Workshop (Saturday afternoon):

Text: I John 2

The thrust would be that Jesus is coming back and we want to be ready for Him when He returns. In order to be ready, we must remain (abide) in Him.

The problem is that we have an enemy that fights against us. Our only hope is keeping the anointing He has given us. That anointing will enable us to remain in Him so when He appears we'll be ready to receive Him with open arms.

Message II (Saturday evening):

Text: Nehemiah 4-6

1. We're at the halfway point. The opposition is becoming severe. We've gone too far to quit but we still have a long way to go.
2. Some of the key workers feel overwhelmed and are ready to quit.
3. Nehemiah speaks words of encouragement and by the Spirit of God the men are encouraged to continue to fight and work. No turning back!
4. The continued unsuccessful challenges to get Nehemiah to stop.
5. Nehemiah prays for strength.
6. The task is finished all to the glory of God.

第三堂（主日晨间） 创世记廿十二 1-14；约翰福音 4:1-26；罗马书 12:1

- 一、创世记第 22 章是圣经中第一次提到「敬拜」的地方，这里没有音乐，没有歌唱，只有一老一少两个人——教导我们圣经对敬拜的定义
- 二、这是一个关于顺服与降服的故事——完全地为祂放下一切
- 三、罗马书第 12 章告诉我们，因着认识并且回应神向着我们的怜悯而将自己全然献上，这就是属灵的敬拜
- 四、亚伯拉罕献上他最宝贵的——他最爱的，以撒献上自己的生命，作为属灵的敬拜
- 五、我们若要成为真正的敬拜者，就是祂所寻找的那种人，我们不仅要放下那些我们不喜欢或不想要的，乃是愿意放下一切
- 六、约翰福音第 4 章是耶稣关于敬拜的教导：那位妇人所需要做的，就是将她的生命交给主，认识主对她的爱与怜悯，并完全地降服于祂。当她这样做时，她得着了前所未有的满足
- 七、我们每个人都要做出选择，我建议我们将一切都降服于祂，愿我们都成为真正的敬拜者，而不只是唱歌的人

Message III (Sunday morning):

Text: Genesis 22:1-14, John 4:1-26, Romans 12:1

1. Genesis 22 is the first mention of worship in the Bible. No music, no singing, two men, one young and one old teach us the Biblical definition of worship.
2. It's a story of obedience and surrender. Completely laying down everything for Him.
3. Romans 12 says giving our all in recognition and in response to His mercy towards us is our spiritual act of worship.
4. Abraham offered the best he had. That which he loved most. Isaac laid down his life as a spiritual act of worship.
5. We must not only give up the things we don't like or don't want but we must be willing to give up everything if we want to be true worshippers, the kind He seeks.
6. John 4 is a teaching Jesus gave on the subject of worship. What the woman needed to do was give her life up to Him. To realize His love and mercy towards her and to surrender completely to Him. As she did, she found fulfillment she never knew before.
7. We all have a choice to make. I suggest we surrender all to Him.

I suggest we all become true worshipers, not just singers.