聖 徒 交 通

Announcements

- 一、誠摯地歡迎第一次來聚會的弟兄姊妹和朋友們,願您在 這裡與我們同享神家的愛與交通。
 We sincerely welcome all brothers, sisters and friends. We wish you enjoy the love and fellowship in God's house.
- 二、本週五晚間讀經聚會將爲夏令會信息預查, 歡迎弟兄姊 妹一同來分享神的話語。(晚六時四十五分同享晚餐) We will study the major contents of the conference message on the upcoming Friday night. We welcome all brothers and sisters to join us.
- 三、本週教會禱告聚會將於週二在聖迦谷柔市會所舉行夏令 會聯合禱告聚會,盼望弟兄姊妹能一同前往參加。 May God raise more prayer warriors to pray before His throne for the blessings of His church this Tuesday night combined prayer meeting. Location: 8141 Hellman Ave, Rosemead, CA 91770.
- 四、我們將在今天主日會後(下午二時)在梁弟兄家舉行受 浸聚會,請弟兄姊妹一同前往參加。 A baptismal meeting will be held today after lunch at brother Timothy Liang's house.
- 五、我們將在六月二十九日(下主日)特別邀請葉陳淑淑醫生 來傳福音,請弟兄姊妹拿福音單張邀請親友參加。 A gospel meeting will be held on June 29th Sunday morning. Dr. Yeh will be the speaker. Please invite your relatives and friends to come.
- 六、今年夏令會將於七月三日至六日舉行,主題是「奉獻的 生命與經歷」,請弟兄姊妹領取夏令會手冊與信息大綱。 2003 Summer Conference will be held from July 3rd to 6th in University of Redlands. Please register as soon as possible.
- 七、會後請留下一同享用愛筵並一同將整理聚會場所。 Please join us for lunch after the meeting as well as cleaning up afterwards.

聖迦谷基督徒聚會

Christian Assembly of San Gabriel Valley (東區 East)



主日敬拜聚會		Sunday Worship
9:30a.m.	預備及禱告	Preparation and Pray
10:00a.m.	擘餅聚會	Breaking of Bread
	福音班	Gospel Class
10:45a.m.	信息聚會	Message Meeting
	兒童主日學	Sunday School
週三禱告聚會		Wednesday Prayer Meeting
7:30p.m.	敬拜及代禱	Worship and Pray
週五讀經聚會		Friday Bible Study Meeting
7:30p.m.	聚會	Worship and Study

Sunday 主日: 20121 Alisu Court, Walnut, CA 91789 Weekday 週間: 20442 Prestina Way, Walnut, CA 91789 Tel: (909) 468-5652 / (626) 592-0907 Website: www.ToChrist.org; E-mail: casgv@aol.com

二〇〇三年六月二十二日

主日敬拜聚會

一、**擘餅聚會:** 沈保羅,冷晶 『你們也應當如此行,爲的是記念我。』(路廿二 19)

二、信息聚會:

- 領詩:冷晶 翻譯:梁殷宗宣
- 信息:梁家聲報告:錢弘
- 主題:神公義的性情(三) 一 稱義與成義
- 詩歌:649,278

一、 稱義的根據

1. 靠血稱義 - 基督的寶血是稱義的代價

羅 5:9 現在我們既靠着他的血稱義,就更要藉着他免去 神的忿怒。

2. 靠復活稱義 -基督的復活是稱義的證據

羅 4:25 耶穌被交給人,是為我們的過犯;復活,是為叫我們稱義。

二、 稱義的種類

1. 因信稱義 - 得救

- 羅 3:28 所以我們看定了:人稱義是因着信,不在乎遵行律法。 羅 4:2 倘若亞伯拉罕是因行爲稱義,就有可誇的;只是在 神面前並無
- 可誇。3經上說甚麼呢?說:「亞伯拉罕信 神,這就算為他的義。」 羅 10:10因為人心裏相信,就可以稱義;口裏承認,就可以得救。

2. 因行為稱義 - 得勝

- 雅 2:21 我們的祖宗亞伯拉罕把他兒子以撒獻在壇上,豈不是因行為稱 義嗎?2:22 可見信心是與他的行為並行,而且信心因着行為才得 成全。
- 雅 2:24 這樣看來,人稱義是因着行為,不是單因着信。

三、 成義的結果

1. 順服以至成義

羅 6:16豈不曉得你們獻上自己作奴僕,順從誰,就作誰的奴僕嗎?或作 罪的奴僕,以至於死;或作順命的奴僕,以至成義。

2. 管教結出義果

來 12:11凡管教的事,當時不覺得快樂,反覺得愁苦;後來卻為那經練 過的人結出平安的果子,就是義。

June 22, 2003

SUNDAY WORSHIP

BREAKING OF BREAD: Paul Shen, Jing Leng

"Do Ye This in Remembrance of Me." (Luke 22:19)

MESSAGE MEETING:

Song Leader: Jing Leng;	Interpreter: Michelle Liang
Message: Timothy Liang;	Announcer: Joseph Chien

Topic: JUSTIFICATION AND RIGHTEOUSNESS

I. Foundation of Justification

1. Justified by the blood of Jesus

Ro 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

2. Justified by Resurrection

Ro 4:25 He was delivered over to death for our sins and was raised to life for our justification.

II. Types of Justification

1. Justified by Faith

Ro 3:28 For we maintain that a man is justified by faith apart from observing the law. Ro 4:2 If, in fact, Abraham was justified by works, he had something to boast about--but not before God. Ro 4:3 What does the Scripture say? "Abraham believed God, and it was credited to him as righteousness." Ro 10:10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

2. Justified by Deed

Jas 2:21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar? Jas 22 You see that his faith and his actions were working together, and his faith was made complete by what he did.

III. Result of Righteousness

1. Obedience leads to righteousness

Ro 6:16 Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey--whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

2. Discipline produces a harvest of righteousness

Heb 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.